



**TRAFFORD
COUNCIL**

AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 8 October 2019

Time: 6.30 pm

**Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32
0TH.**

A G E N D A

Pages

1. **ATTENDANCES**

To note attendances, including officers, and any apologies for absence.

2. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

3. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of

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the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received

5. **MINUTES OF PREVIOUS MEETING** 1 - 6

The minutes of the Children and Young People's Scrutiny Committee meeting held on 9th July 2019 are attached for approval
6. **MINUTES OF THE START WELL BOARD** 7 - 10

The minutes of the Start Well Board meeting held on 27th June 2019 are attached for noting
7. **EXCLUSION FROM SCHOOL AND OTHER RELATED ASPECTS** 11 - 16
8. **UPDATE ON OFSTED REPORT MAY 2019 - INSPECTION OF CHILDREN SOCIAL CARE SERVICES** 17 - 22
9. **FOSTERING PROCESS**

Report to follow
10. **OUT OF AREA PLACEMENTS**

Report to follow
11. **CHILD PROTECTION PLAN UPDATE** 23 - 24
12. **CORPORATE PARENTING BOARD UPDATE**

Verbal update
13. **WORK PROGRAMME 2019/20** 25 - 30

SARA TODD
Chief Executive

Membership of the Committee

Councillors D. Western (Chair), T. Carey (Vice-Chair), J. Bennett, Miss L. Blackburn, J. Dillon, J. Holden, S. Longden, A. New, S.B. Procter, D. Acton (ex-Officio), Dr. K. Barclay (ex-Officio), Khan and Goodstadt.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **30th September 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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